

**BOARD OF DIRECTORS**

**BARBARA HOGAN**  
PRESIDENT

**DAVID KRAAI**  
VICE PRESIDENT

**LEO THIBAUT**  
TREASURER

**JOHN TENERELLI**  
SECRETARY

**TIM CLARK**  
DIRECTOR

# LITTLEROCK CREEK



# IRRIGATION DISTRICT

**FOUNDED 1892**

**JAMES CHAISSON**  
GENERAL MANAGER

**ALESHIRE & WYNDER, LLP**  
ATTORNEYS

## **BOARD OF DIRECTORS MEETING**

**February 25, 2026**

**7:00 pm**

***PUBLIC COMMENT GUIDELINES:*** The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.


## **BOARD OF DIRECTORS MEETING**

**FEBRUARY 25, 2026**

1. Pledge of Allegiance.
2. Roll Call.
3. Public Comments.
4. Consent Calendar.
  - A. Approval of Minutes of the Board of Directors Meeting held January 28, 2026.
  - B. Approval of Interim Paid Bills, January 16, 2026, through February 15, 2026.
5. Action Calendar.
  - A. Consideration and possible action to Approve and Authorize Resolution 26-03 Regarding Adjusting Employee Pay Period to Establish Bi-Weekly Pay Periods..

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6. Information Calendar
  1. Antelope Valley State Water Contractors Association/JPA.
  2. Antelope Valley Watermaster.
  3. Antelope Valley IRWM.
  
7. Conferences. Discussion and Action.
  1. WCW Water Conference of the West, April 6 - 9, 2026. San Diego, CA.
  2. ABPA – Southern California Chapter, April 1, 2026. San Bernardino, CA.
  3. ACWA 26 Spring Conference, May 5 – 7, 2026. Sacramento, CA.
  4. 41<sup>st</sup> ABPA International Conference & Trade Show, May 4 – 6, 2026. Las Vegas, NV.
  5. 2026 Special Districts Legislative Days, April 7 – 8, 2026. Sacramento, CA.
  
8. Executive Reports.
  1. General Manager's Report
  2. Office Manager's Report
  3. Foreman's Report
  
9. General Counsel's Report.
  - A. None
  
10. Director's Comments/Future Agenda Items.
  
11. Closed Session.
  - A. None
  
12. Adjournment.
  1. Next Board Meeting: March 25, 2026

  
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James Chaisson  
General Manager  
JC/lo